



Office for Worship

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Implementation of the New Translation

In preparation for the implementation of the Order of Mass on Pentecost Sunday the following strategies are recommended:

- From Monday 6 June, commence using at week-day Masses the new translation of Eucharistic Prayer II and/or III with the current translation of the Introductory Dialogue and Preface from the current Sacramentary. (for practical purposes place both the Brisbane “black” book and the current Sacramentary on the altar so that it is easy to work from the two books.)
- On Pentecost Sunday use both the Pentecost Pref-
- In the Order of Mass use the Apostle’s Creed and maintain that use for at least several weeks until the people have had the opportunity to adapt to the new text – then introduce the Nicene Creed.
- At Mass from Pentecost Sunday until the new Missals are fully implemented on the First Sunday of Advent, use the Book at the Chair for both the opening prayer and the prayer after commun-

ion. Remember that you will need to use the Brisbane “black” book for the Introductory Rites.

- From that date you will only need the current Sacramentary for the Opening Prayer, Prayer over the Gifts and the Prayer after Communion – everything else should be taken from the new Order of Mass.
- It may be useful to train a small group of people (perhaps daily Mass attendees) to act like a chorus in leading the responses for the people on Sunday. Singing the ministerial chants will in fact result in less disruption and will allow the people to adjust more quickly to the new texts.

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Policy on the Sacraments of the Initiations

The new policy has been promulgated by Bishop Anthony. Copies were made available to Parish clergy at the gathering on 19 May, and copies will be made available as Sr Mary Louise conducts workshops for parish co-ordinators in the coming months. If you require extra copies of the policy, please contact Cesar in the Office.

Diocesan Stoles for Priests

At the 25th Anniversary Mass celebrating the establishment of the Diocese, Bishop Anthony blest new Diocesan stoles for priests at the end of the Mass. Many priests and deacons collected their stoles from the Cathedral Presbytery. If you did not receive a stole please contact Cesar in the Office so that one can be put aside for you.

Neophytes Mass

Both the newly baptized and the those who were received into the Church at the Easter Vigil are invited to attend Mass with the Bishop in the Cathedral on Friday 10 June at 7.30 p.m. Supper will follow in the Cathedral Hall. Parish clergy are invited to concelebrate this Mass. If you are attending please let Sr Mary Louise know in the Office.

Prefaces for Use at Pentecost and The Most Holy Trinity

PENTECOST PREFACE

- V. The Lord be with you.
R. And with your spirit.
- V. Lift up your hearts.
R. We lift them up to the Lord.
- V. Let us give thanks to the Lord our God.
R. It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, bringing your Paschal Mystery to completion, you bestowed the Holy Spirit today on those you made your adopted children by uniting them to your Only Begotten Son.

This same Spirit, as the Church came to birth, opened to all peoples the knowledge of God and brought together the many languages of the earth in profession of the one faith.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

PREFACE OF THE MOST HOLY TRINITY

- V. The Lord be with you.
R. And with your spirit.
- V. Lift up your hearts.
R. We lift them up to the Lord.
- V. Let us give thanks to the Lord our God.
R. It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For with your Only Begotten Son and the Holy Spirit you are one God, one Lord: not in the unity of a single person, but in a Trinity of one substance.

For what you have revealed to us of your glory we believe equally of your Son and of the Holy Spirit, so that, in the confessing of the true and eternal Godhead, you might be adored in what is proper to each Person, their unity in substance, and their equality in majesty.

For this is praised by Angels and Archangels, Cherubim, too, and Seraphim, who never cease to cry out each day, as with one voice they acclaim: